

Affiliated to CBSE, New Delhi LOWER MALL ROAD KHATYARI, ALMORA (U.K) Telephone: 05962-254326, 9837861605, 7055302931-34

Website: www.hapsalmora.com

E-mail: contact@hapsalmora.com, hapsalmora@yahoo.in

BOARDING FEE STRUCTURE (Session 2024-2025)

| Prospectus | Rs. 500.00 |
|--|---------------|
| Registration | Rs. 5,000.00 |
| Admission Fee | Rs. 25,000.00 |
| Total One Time Payment for New Admission Only | Rs. 30,500.00 |
| Pocket Money, Medical, Excursions (Tentative Amount Yearly). | RS. 12,000.00 |

Note: Pocket Money is an imprest account and when the expense exceeds Rs. 11,500.00, the parents will have to deposit an extra amount. (Rs. 500.00 will be kept as contingency amount)

Annual Boarding Charges for *Regular Boarders

| 1. | Class III to V | Rs. 1,40,000.00 |
|----|------------------|-----------------|
| 2. | Class VI to VIII | Rs. 1,50,000.00 |
| 3. | Class IX to X | Rs. 1,55,000.00 |
| 4. | Class XI to XII | RS. 1,70,000.00 |

^{*}Regular Boarders are those who stay in the hostel for full year and go to home only during the long break.

Annual Boarding Charges for *Weekly Boarders

| 1. | Class III to V | Rs. 1,15,000.00 |
|----|------------------|-----------------|
| 2. | Class VI to VIII | Rs. 1,20,000.00 |
| 3. | Class IX to X | Rs. 1,30,000.00 |
| 4. | Class XI to XII | RS. 1,40,000.00 |

^{*}Weekly Boarders are those who stay in the hostel and return home at weekends. This facility has been given for the students from nearby regions only.

Mode of Fee Payment:

Full Fee to be paid at the time of admission, eligible for 10% discount of the total fee Or

Annual Boarding Charges can be paid in three installments

| 1. | First installment will be paid at the time of admission | 35% of total fee |
|----|---|------------------|
| 2. | Second installment will be paid on or before 31 st July | 35% of total fee |
| 3. | Third installment will be paid on or before 30 th November | 30% of total fee |

Note: In case of Non-Payment of the installment on said time, parents are liable to pay @ Rs. 100.00 per day as late fee.

Delhi Office: Noida Office:

122 – A/4, Above Future Kidzz, 135, Block-IV, Ganga Shopping Complex

Gautam Nagar, New Delhi – 110016 Sector-29, NOIDA U.P.

Mob.: 9810004225 Mob.: 9811056518

^{*} Annual Boarding Charges includes: Education Fee, Annual Charges, Development Fund, Lodging & Food, Uniforms and Stationary.

^{*} Medical, pocket money and misc. expenses which are incurred will be paid by the parents.

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DAILY ROUTINE

- 1. Rouser
- 2. Yoga and P.T
- 3. Bath and inspection
- 4. Breakfast
- 5. Assembly
- 6. 1st Period
- 7. 2nd Period
- 8. 3rd Period
- 9. 4th Period
- 10. Brunch
- 11. 5th Period
- 12. 6th Period
- 13. 7th Period
- 14. 8th Period
- 15. Lunch
- 16. Home work and extra coaching
- 17. Milk Break and Snacks
- 18. Rest
- 19. Games
- 20. Change
- 21. Evening prep.
- 22. Dinner
- 23. Indoor Games/T.V News
- 24. Lights off.

The routine can be changed / revised as per decision of the school management.



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MEDICAL RECORD

| 1. Name of the student | •••••• | •••••• |
|---------------------------------------|---|--|
| 2. Session | Class | Date of birth |
| 3. Father's Name | | Mother's Name |
| 4. Address | • | Tel. No |
| | | e contacted in case of serious illness |
| - | | Tel No |
| 6. Personal History of previous | illness: | |
| | | |
| b) Mumps | Year | |
| c) Chicken pox | Year | |
| d) Whooping cough | Year | |
| e) Diphtheria | Year | Month |
| f) Other illness or operation | Year | Month |
| 7. Family History in case paren | t/brothers/sister | s suffer from any chronic disease |
| | | |
| | | •••••••••••• |
| 8. Details of Vaccination | X 7 | Mr. a |
| , 1 | | Month |
| | | Month |
| | | Month |
| | | Month |
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| , v . | | Month |
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| | | |
| = | | ily doctor |
| ••••• | | |
| | | |
| D . | | |
| Date | | Signature of parents/ Guardian |

Note: The above information is required to enable the school to provide best medical care to your child. If space is not sufficient, please attach additional sheets for details.

MEDICAL CERTIFICATE

| 1. Name of the student | |
|---|------------------------------|
| 2. Father's Name | |
| 3. Height (Cms.)Weigh | t (Kgs.) |
| 4. Visual Standards (both eyes) | |
| 5. HearingDental | |
| 6. Speech defects (stammering etc.) | |
| 7. Any Skin disease | |
| 8. Physical deformities | |
| 9.Sign of congenital heart disease | |
| 10.Any history of chronic diarrhoea | |
| 11. Any history of tuberculosis in family | |
| 12. Allergic to | |
| 13. Blood group | |
| 14. Medicine the child is taking (Prescription) | |
| 15. Any other information for school doctor | |
| | |
| | |
| Signature of Parent/Guardian | Signature of Medical officer |
| DI. | Stamp and Address |
| Place: Date: | |



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The following items are to be supplied by the parents at the time of Child's joining / rejoining of school:

| Bed Sheets (White-2, Coloured-2) | 4** | Toiletteries / Miscellaneous Items w | ill be supplied to the |
|-------------------------------------|-----|---------------------------------------|------------------------|
| Pillow Cases | 4** | institution, which will be provided t | o the student as per |
| Pillow | 1 | there requirement: | |
| Blanket | 1 | Tooth Brushes | 2 |
| Quilt | 1 | Tooth Paste (Large) | 3 |
| Quilt Covers | 2** | Soap Dish | 2 |
| Cotton Night Suits | 2 | Powder (Big) | 3 |
| Warm Vests | 4 | Soap case | 1 |
| Cotton Vests Sleeveless | 6 | Comb | 2 |
| Cotton Underpants | 6 | Soaps | 4 |
| Handkerchiefs | 12 | Shampoos | 3 |
| Brief case Medium size marked | 1 | Hair Elastic (for Sikh) | 1 |
| With child's name | | Brush clothes | 1 |
| Pad lock with duplicate keys, chain | 3 | Mug | 1 |
| Face Towels | 4 | Cold Cream (Big) | 2 |
| Bath Towels | 3 | Hair Brush | 1 |
| Rain coat with hood | 1 | Hair Oil | 2 |
| Bathroom slipper, (Pairs) | 1 | Black Shoes Polish | 2 |
| Private shoes | 1 | Hanger | 10 |
| Canvas shoes white | 1 | Hanger for blazer | 1 |
| Casual dress | 3 | White Pant | 2 |
| Small bag for outings | 1 | | |
| Water Bottle | 1 | | |
| Cap (for sun) | 1 | | |
| Private wear sweater full sleeves | 2 | | |
| Private socks (Pairs) | 2 | | |
| Sandals/Slippers | 1 | | |
| Nails Cutter | 1 | | |
| Torch with cells | 1 | | |
| School bag | 1 | | |



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Consent letter to be executed at the time of admission

| This consent letter is made this day the/20 Mr / Mrs |)2between Father /Mother/Guardianhere in after called the Guarantor which expression shall, unless |
|---|---|
| | include his/her heirs, executors, administrators and legal representatives |
| | |
| Now it is hereby agreed by and between the parties hereto as f | follows: |
| with the principal that the student will attend Holy Angel Publi rules and regulation thereof and that he, the guarantor shall payso all the fees and other costs as prescribed. b) That the placing of the students in different classes with the principal can at any time, in the interest of School abide by the discipline of the school and his/her continued prestudent fails to come up to academic standards of his/her class his/her class. d) That no fees will be refundable if the said student is remedical grounds. e) That the Principal or the school authorities will not be otherwise, which may be sustained by the student at any time of treks/tours and extracurricular activities or any school bus/ hirt treatment of such expenses will be borne by the parent/ guardief) And that if any dispute as to the effect or meaning of | of have the student's name from its rolls removed if the student fails to sence is detrimental to the interests of the other students and or the when detention in the same class could make the student too old for equired to leave the school during the term for any reasons other than the liable for any damage / charges on account of injuries, fatal or during his/her stay in the school, while taking part in studies, sports, ed buses to and from the school. All the cost that may be required in the |
| In witness whereof the Guarantor has set his/her hand and the the day and the year first above written. | Principal by order and direction of school authorities has set his hand on |
| Signed and delivered by | Signed and delivered by |
| Guarantor | Principal Holy Angel Public School, Almora |
| 1 | |
| 2 | |