

Affiliated to CBSE, New Delhi LOWER MALL ROAD KHATYARI, ALMORA (U.K) Telephone: 05962-254326, 9837861605, 7055302931-34

Website: www.hapsalmora.com

E-mail: contact@hapsalmora.com, hapsalmora@yahoo.in

### **BOARDING FEE STRUCTURE (Session 2026-2027)**

Prospectus	₹ 500.00
Registration	₹ 5,000.00
Admission Fee	₹ 25,000.00
Total One Time Payment for New Admission Only	₹ 30,500.00

Annual Boarding Charges for \*Regular Boarders

S.N.	Class	Boarding Fee	Tuck Shop	Books, Stationary	Total
			Amount	& Uniforms	
1.	Class III to V	₹ 1,65,000.00	₹5,000.00	₹10,000.00	₹1,80,000.00
2.	Class VI to VIII	₹ 1,75,000.00	₹5,000.00	₹10,000.00	₹1,90,000.00
3.	Class IX to X	₹ 1,80,000.00	₹5,000.00	₹10,000.00	₹1,95,000.00
4.	Class XI to XII	₹ 1,95,000.00	₹5,000.00	₹10,000.00	₹2,10,000.00

<sup>\*</sup>Regular Boarders are those who stay in the hostel for full year and go to home only during the long break.

**Annual Boarding Charges for \*Weekly Boarders** 

S.N.	Class	Boarding Fee	Tuck Shop	<b>Books, Stationary</b>	Total
		_	Amount	& Uniforms	
1.	Class III to V	₹ 1,40,000.00	₹5,000.00	₹10,000.00	₹1,55,000.00
2.	Class VI to VIII	₹ 1,45,000.00	₹5,000.00	₹10,000.00	₹1,60,000.00
3.	Class IX to X	₹ 1,55,000.00	₹5,000.00	₹10,000.00	₹1,70,000.00
4.	Class XI to XII	₹ 1,65,000.00	₹5,000.00	₹10,000.00	₹1,80,000.00

<sup>\*</sup>Weekly Boarders are those who stay in the hostel and return home at weekends. This facility has been given for the students from nearby regions only.

### **Mode of Fee Payment:**

#### Full Fee to be paid at the time of admission, eligible for 10% discount of the total fee Or

Annual Boarding Charges can be paid in three installments

1.	First installment will be paid at the time of admission	35% of total fee
2.	Second installment will be paid on or before 31 <sup>st</sup> July	35% of total fee
3.	Third installment will be paid on or before 30 <sup>th</sup> November	30% of total fee

Note: In case of Non-Payment of the installment on said time, parents are liable to pay @ ₹ 100.00 per day as late fee.

**Delhi Office:** Noida Office:

122 – A/4, Above Future Kidzz, 135, Block-IV, Ganga Shopping Complex

Gautam Nagar, New Delhi – 110016 Sector-29, NOIDA U.P.

Mob.: 9810004225 Mob.: 9811056518

<sup>\*</sup> Annual Boarding Charges includes: Education Fee, Annual Charges, Development Fund, Lodging & Fooding.

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#### **DAILY ROUTINE**

- 1. Rouser
- 2. Yoga and P.T
- 3. Bath and inspection
- 4. Breakfast
- 5. Assembly
- 6. 1<sup>st</sup> Period
- 7. 2<sup>nd</sup> Period
- 8. 3<sup>rd</sup> Period
- 9. 4<sup>th</sup> Period
- 10. Brunch
- 11. 5<sup>th</sup> Period
- 12. 6<sup>th</sup> Period
- 13. 7<sup>th</sup> Period
- 14. 8<sup>th</sup> Period
- 15. Lunch
- 16. Home work and extra coaching
- 17. Milk Break and Snacks
- 18. Rest
- 19. Games
- 20. Change
- 21. Evening prep.
- 22. Dinner
- 23. Indoor Games/T.V News
- 24. Lights off.

The routine can be changed / revised as per decision of the school management.



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#### MEDICAL RECORD

1. Name of the student	•••••	• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •
2. Session	ClassDate	of birth	•••••
3. Father's Name	Moth	er's Name	•••••
4. Address	•••••	Tel. No	•••••
5. Name & address of the pers	on /guardian to be conta	cted in case of serious illness	S
-		Tel No	•••••
6. Personal History of previous	s illness:		
a) Measles	Year	Month	• • • • • • • • • • •
b) Mumps	Year	Month	• • • • • • • • • • • • • • • • • • • •
c) Chicken pox	Year	Month	• • • • • • • • • • • • • • • • • • • •
d) Whooping cough	Year	Month	• • • • • • • • • • • • • • • • • • • •
e) Diphtheria			
f) Other illness or operation.			
7. Family History in case paren	nt/brothers/sisters suffe	from any chronic disease	
8. Details of Vaccination a) Triple Antigen and Polio	YearYear	Month	
Triple Antigen	Year	Month	•••••
· · · · · · · · · · · · · · · · · · ·		Month	
9. Drug and food Allergy		• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •
10. Special instructions, if any			
11. Name, address and telepho	one no. of the family doc	tor	•••••
•••••	•••••	••••••	••••••
Date		Signature of	f parents/ Guardian

Note: The above information is required to enable the school to provide best medical care to your child. If space is not sufficient, please attach additional sheets for details.

#### MEDICAL CERTIFICATE

1. Name of the student	
2. Father's Name	
3. Height (Cms.)We	eight (Kgs.)
4. Visual Standards (both eyes)	
5. HearingDental.	
6. Speech defects (stammering etc.)	
7. Any Skin disease	
8. Physical deformities	
9.Sign of congenital heart disease	
10.Any history of chronic diarrhoea	
11. Any history of tuberculosis in family	
12. Allergic to	
13. Blood group	
14. Medicine the child is taking (Prescription)	
15. Any other information for school doctor	
Signature of Parent/Guardian	Signature of Medical officer
	Stamp and Address
Place: Date:	



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The following items are to be supplied by the parents at the time of Child's joining / rejoining of school:

Bed Sheets (White-2, Coloured-2)	4**	Toiletteries / Miscellaneous Items will be supplied to the	
Pillow Cases	4**	institution, which will be provided to the student as per	
Pillow	1	there requirement:	_
Blanket	1		2
Quilt	1	Tooth Paste (Large)	3
Quilt Covers	2**	Soap Dish	2
Cotton Night Suits	2	Powder (Big)	3
Warm Vests	4	Soap case	1
Cotton Vests Sleeveless	6	Comb	2
Cotton Underpants	6	Soaps	4
Handkerchiefs	12	Shampoos	3
Brief case Medium size marked	1	Hair Elastic (for Sikh)	1
With child's name		Brush clothes	1
Pad lock with duplicate keys, chain	3	Mug	1
Face Towels	4	Cold Cream (Big)	2
Bath Towels	3	Hair Brush	1
Rain coat with hood	1		2
Bathroom slipper, (Pairs)	1	Black Shoes Polish	2
Private shoes	1	Hanger	10
Canvas shoes white	1	Hanger for blazer	1
Casual dress	3	White Pant	2
Small bag for outings	1		
Water Bottle	1		
Cap (for sun)	1		
Private wear sweater full sleeves	2		
Private socks (Pairs)	2		
Sandals/Slippers	1		
Nails Cutter	1		
Torch with cells	1		
School bag	1		



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#### Consent letter to be executed at the time of admission

This consent letter is made this day the/202between Father /Mother/Guardian Mr. / Mrshere in after called the Guarantor whice excluded by the context or the meaning thereof, be deemed to include his/her heirs, executors, administration of the one part and the Principal of the Holy Angel Public School, Almora of the other part.	
Whereas	
Now it is hereby agreed by and between the parties hereto as follows:	
a) That in consideration of the student being admitted by the Principal of Holy Angel Public School with the principal that the student will attend Holy Angel Public School regularly and will observe and concludes and regulation thereof and that he, the guarantor shall pay to the school regularly and promptly and so all the fees and other costs as prescribed.  b) That the placing of the students in different classes will be at the sole discretion of the principal concluded in the principal concluded in the interest of School have the student's name from its rolls remaided by the discipline of the school and his/her continued presence is detrimental to the interests of the continued that to come up to academic standards of his/her class when detention in the same class could make his/her class.  d) That no fees will be refundable if the said student is required to leave the school during the term medical grounds.  e) That the Principal or the school authorities will not be liable for any damage / charges on account otherwise, which may be sustained by the student at any time during his/ her stay in the school, while take treks/tours and extracurricular activities or any school bus/ hired buses to and from the school. All the contreatment of such expenses will be borne by the parent/ guardian.  f) And that if any dispute as to the effect or meaning of these present or in any touching or arising shall be referred to the sole arbitration of Honable. Managing committee of the Holy Angle Public School shall be final.	omply with all the prescribed whenever called upon to do moved if the student fails to other students and or the ake the student too old for a for any reasons other than the of injuries, fatal or ting part in studies, sports, st that may be required in the out of these present, the same
In witness whereof the Guarantor has set his/her hand and the Principal by order and direction of school at the day and the year first above written.	authorities has set his hand on
Signed and delivered by Signed and de	livered by
Guarantor Principal Holy Angel Public S	School, Almora
1	
2	