



# HOLY ANGEL PUBLIC SCHOOL

Affiliated to CBSE, New Delhi

LOWER MALL ROAD KHATYARI, ALMORA (U.K)

Telephone: 05962-254326, 9837861605, 7055302931-34

Website: www.hapsalmora.com

E-mail: contact@hapsalmora.com, hapsalmora@yahoo.in

## BOARDING FEE STRUCTURE (Session 2026-2027)

Prospectus	₹ 500.00
Registration	₹ 5,000.00
Admission Fee	₹ 25,000.00
<b>Total One Time Payment for New Admission Only</b>	<b>₹ 30,500.00</b>

### Annual Boarding Charges for \*Regular Boarders

S.N.	Class	Boarding Fee	Tuck Shop Amount	Books, Stationary & Uniforms	Total
1.	Class III to V	₹ 1,65,000.00	₹5,000.00	₹10,000.00	₹1,80,000.00
2.	Class VI to VIII	₹ 1,75,000.00	₹5,000.00	₹10,000.00	₹1,90,000.00
3.	Class IX to X	₹ 1,80,000.00	₹5,000.00	₹10,000.00	₹1,95,000.00
4.	Class XI to XII	₹ 1,95,000.00	₹5,000.00	₹10,000.00	₹2,10,000.00

\***Regular Boarders** are those who stay in the hostel for full year and go to home only during the long break.

### Annual Boarding Charges for \*Weekly Boarders

S.N.	Class	Boarding Fee	Tuck Shop Amount	Books, Stationary & Uniforms	Total
1.	Class III to V	*1,40,000.00	₹5,000.00	₹10,000.00	₹1,55,000.00
2.	Class VI to VIII	₹ 1,45,000.00	₹5,000.00	₹10,000.00	₹1,60,000.00
3.	Class IX to X	₹ 1,55,000.00	₹5,000.00	₹10,000.00	₹1,70,000.00
4.	Class XI to XII	₹ 1,65,000.00	₹5,000.00	₹10,000.00	₹1,80,000.00

\***Weekly Boarders** are those who stay in the hostel and return home at weekends. This facility has been given for the students from nearby regions only.

### Mode of Fee Payment:

**Full Fee to be paid at the time of admission, eligible for 10% discount of the total fee**  
Or

### Annual Boarding Charges can be paid in three installments

1.	First installment will be paid at the time of admission	35% of total fee
2.	Second installment will be paid on or before 31 <sup>st</sup> July	35% of total fee
3.	Third installment will be paid on or before 30 <sup>th</sup> November	30% of total fee

Note: In case of Non-Payment of the installment on said time, parents are liable to pay @ ₹ 100.00 per day as late fee.

\* Annual Boarding Charges includes: Education Fee, Annual Charges, Development Fund, Lodging & Fooding.

#### Delhi Office:

122 –A/4, Above Future Kidzz,

Gautam Nagar, New Delhi – 110016

Mob.: 9810004225

#### Noida Office:

135, Block-IV, Ganga Shopping Complex

Sector-29, NOIDA U.P.

Mob.: 9811056518



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## DAILY ROUTINE

### SUMMER SCHEDULE

1	ROUSER	5:15AM
2	FRESHENUP	05:15AM-05:45 AM
3	MORNING WORKOUT/GROUND ACTIVITIES	05:45AM-06:30 AM
4	BATH & DRESS CHANGE (UNIFORM)	06:15AM-07:10AM
5	BREAKFAST+TV NEWSWATCHING	07:15AM-07:40AM
6	ARRIVAL IN SCHOOL CAMPUS	07.40AM-7.50AM
7	MORNING ASSEMBLY	08:00AM-08:25AM
8	PERIOD-I	08:25AM-09:05AM
9	PLAYGROUP ARRIVAL	9:00AM
10	PERIOD-II	09:05AM-09:40AM
11	PERIOD-III	09:40AM-10:15AM
12	PERIOD-IV	10:15AM-10:55AM
13	RECESS	10:55AM-11:15AM
14	PERIOD-V	11:15AM-11:50AM
15	PERIOD-VI	11:50AM-12:25PM
16	PLAY GROUP DEPARTURE	12:00PM
17	PERIOD-VII	12:25PM-01:10PM
18	CLASSES LKQ TO V DEPARTURE	01:10PM
19	PERIOD-VIII	01:10PM-1.50PM
20	ZERO PERIOD	01:50PM-02:00PM
21	CLASSES VI TO XII DEPARTURE	02:10 PM
22	REMEDIAL CLASS FOR HOSTELLERS	02:15PM-03:30PM
23	DRESS CHANGE & LIESURETIME	03:30PM-04:00 PM
24	OUT DOOR/INDOOR GAMES	04:00PM-05:15 PM
25	REFRESHMENT	05:15PM-05:35PM
26	ENGLISH CONVERSATION SESSION	05:40PM-06:00 PM
27	EVENING PREP-SUPERVISED STUDY	06:00PM-08:00 PM
28	DINNER+MILK TIME +STROLLING	08:15PM-09:00 PM
29	ROLL CALL OF STUDENTS	09.00PM
29	NIGHT PREP:TEACHER SUPERVISED	09:00PM-10:00 PM
30	LIGHTS OFF	10:15PM

## Winter Schedule

S.No.	ACTIVITIES	TIME
1	ROUSER	5:30AM
2	SELF STUDYTIME	05:45AM-06:45AM
3	MORNING WORKOUT/GROUND ACTIVITIES	06:45AM-07:15AM
4	BATH & DRESS CHANGE (UNIFORM)	07:15AM-08:00AM
5	BREAKFAST+TV NEWS WATCHING	08.00AM-8.30AM
6	ARRIVAL INS CHOOOL CAMPUS	08:40AM-8:50AM
7	MORNING ASSEMBLY	09:00AM-09:20AM
8	PERIOD-I	09:20AM-10:00AM
9	PERIOD-II	10:00AM-10:40AM
10	PLAY GROUP ARRIVAL	10:00AM
11	PERIOD-III	10:40AM-11:20AM
12	PERIOD-IV	11:20AM-12:00NOON
13	RECESS	12:00PM-12:20PM
14	PERIOD-V	12:20AM-12:50AM
15	PERIOD-VI	12:50AM-01:25PM
16	PLAY GROUP DEPARTURE	01:00PM
17	PERIOD-VII	01:25PM-02:10PM
18	CLASSES LKG TO V DEPARTURE	02:10PM
19	PERIOD-VIII	02:10PM-2.50PM
20	ZERO PERIOD	02:50 PM -3:00PM
21	CLASSES VI TO XII DEPARTURE	03:10P.M
22	REMEDIAL CLASS FOR HOSTELLERS	03:15P.M-04:00PM
23	DRESS CHANGE	04:00PM-04:15 PM
24	OUTDOOR/INDOOR GAMES	04:15PM-05:15PM
25	REFRESHMENT	05:15PM-05:35 PM
26	ENGLISH CONVERSATION SESSION	05:40PM-06:00 PM
27	EVENING PREP-SUPERVISED STUDY	06:00PM-08:00 PM
28	DINNER+MILK TIME+STROLLING	08:15PM-09:00 PM
29	ROLL CALL OF STUDENTS	09:00PM
30	NIGHT PREP:TEACHER SUPERVISED	09:00PM-10:00 PM
31	LIGHTS OFF	10:15PM



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## MEDICAL RECORD

1. Name of the student.....
2. Session .....Class.....Date of birth.....
3. Father's Name.....Mother's Name.....
4. Address.....Tel. No.....
5. Name & address of the person /guardian to be contacted in case of serious illness.....  
.....Tel No.....
6. Personal History of previous illness:
  - a) Measles.....Year.....Month.....
  - b) Mumps.....Year.....Month.....
  - c) Chicken pox.....Year.....Month.....
  - d) Whooping cough.....Year.....Month.....
  - e) Diphtheria.....Year.....Month.....
  - f) Other illness or operation.....Year.....Month.....
7. Family History in case parent/brothers/sisters suffer from any chronic disease  
.....
8. Details of Vaccination
  - a) Triple Antigen and .....Year.....Month.....  
Polio.....Year.....Month.....
  - b) Booster Dose.....Year.....Month.....  
Triple Antigen.....Year.....Month.....
  - c) Hepatitis B Vaccine.....Year.....Month.....
  - d) Typhoid Vaccine.....Year.....Month.....
9. Drug and food Allergy.....
10. Special instructions, if any.....
11. Name, address and telephone no. of the family doctor.....  
.....

Date.....

Signature of parents/ Guardian

**Note: The above information is required to enable the school to provide best medical care to your child. If space is not sufficient, please attach additional sheets for details.**

MEDICAL CERTIFICATE

- 1. Name of the student.....
- 2. Father's Name
- 3. Height (Cms.).....Weight (Kgs.).....
- 4. Visual Standards (both eyes).....
- 5. Hearing.....Dental.....
- 6. Speech defects (stammering etc.).....
- 7. Any Skin disease.....
- 8. Physical deformities.....
- 9. Sign of congenital heart disease.....
- 10. Any history of chronic diarrhea.....
- 11. Any history of tuberculosis in family.....
- 12. Allergic to.....
- 13. Blood group.....
- 14. Medicine the child is taking (Prescription).....
- 15. Any other information for school doctor.....

Signature of Parent/Guardian

Signature of Medical officer

Stamp and Address

Place:.....

Date:.....



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The following items are to be supplied by the parents at the time of Child's joining / rejoining of school:

<u>Bed Sheets (White-2, Coloured-2)</u>	4**	<b>Toiletries / Miscellaneous Items will be supplied to the</b>	
<u>Pillow Cases</u>	4**	<b>institution, which will be provided to the student as per</b>	
Pillow	1	<b>there requirement:</b>	
Blanket	1	Tooth Brushes	2
Quilt	1	Tooth Paste (Large)	3
<u>Quilt Covers</u>	2**	Soap Dish	2
Cotton Night Suits	2	Powders (Big)	3
Warm Vests	4	Soap case	1
Cotton Vests Sleeveless	6	Comb	2
Cotton Underpants	6	Soaps	4
Handkerchiefs	12	Shampoos	3
Brief case Medium size marked	1	Hair Elastic (for Sikh)	1
With child's name		Brush clothes	1
Pad lock with duplicate keys, chain	3	Mug	1
Face Towels	4	Cold Cream (Big)	2
Bath Towels	3	Hair Brush	1
Rain coat with hood	1	Hair Oil	2
Bathroom slipper, (Pairs)	1	Black Shoes Polish	2
Private shoes	1	Hanger	10
Canvas shoes white	1	Hanger for blazer	1
Casual dress	3	White Pant	2
Small bag for outings	1		
Water Bottle	1		
Cap (for sun)	1		
Private wear sweater full sleeves	2		
Private socks (Pairs)	2		
Sandals/Slippers	1		
Nails Cutter	1		
Torch with cells	1		
School bag	1		



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## **Consent letter to be executed at the time of admission**

This consent letter is made this day the...../...../202.....between Father /Mother/Guardian Mr. / Mrs.....here in after called the Guarantor which expression shall , unless excluded by the context or the meaning thereof, be deemed to include his/her heirs, executors, administrators and legal representatives of the one part and the Principal of the Holy Angel Public School, Almora of the other part.

Whereas .....Class ..... Roll No..... Daughter/son of (herein after called the student) has been admitted to Holy Angel Public School, Almora for the purpose of education inter alia, on the terms and conditions hereinafter appearing:

Now it is hereby agreed by and between the parties hereto as follows:

- a) That in consideration of the student being admitted by the Principal of Holy Angel Public School, the Guarantor covenants with the principal that the student will attend Holy Angel Public School regularly and will observe and comply with all the prescribed rules and regulation thereof and that he, the guarantor shall pay to the school regularly and promptly and whenever called upon to do so all the fees and other costs as prescribed.
- b) That the placing of the students in different classes will be at the sole discretion of the principal.
- c) The principal can at any time, in the interest of School have the student's name from its rolls removed if the student fails to abide by the discipline of the school and his/her continued presence is detrimental to the interests of the other students and or the student fails to come up to academic standards of his/her class when detention in the same class could make the student too old for his/her class.
- d) That no fees will be refundable if the said student is required to leave the school during the term for any reasons other than medical grounds.
- e) That the Principal or the school authorities will not be liable for any damage / charges on account of injuries, fatal or otherwise, which may be sustained by the student at any time during his/ her stay in the school, while taking part in studies, sports, treks/tours and extracurricular activities or any school bus/ hired buses to and from the school. All the cost that may be required in the treatment of such expenses will be borne by the parent/ guardian.
- f) And that if any dispute as to the effect or meaning of these present or in any touching or arising out of these present, the same shall be referred to the sole arbitration of Honable. Managing committee of the Holy Angle Public School, Almora whose decision shall be final.

In witness whereof the Guarantor has set his/her hand and the Principal by order and direction of school authorities has set his hand on the day and the year first above written.

Signed and delivered by

Signed and delivered by

**Guarantor**

**Principal**  
Holy Angel Public School, Almora

1.....

2.....